

ARMY SONGS

Tunes.—What a Friend, 161; Song Book, 456.
 1. Wanted, hearts baptized with fire.
 Hearts completely cleansed from sin;
 Hearts that will go to the wife, hearts that date do aught for Him;
 Hearts like heroes gone before; hearts enjoying God's full favour,
 Hearts to love Him more and more.

Wanted, hearts to love the masses; hearts to help Him seek the lost; hearts to help Him save all classes; hearts to help Him save the world; hearts to share with Him the weeping; hearts to bear with Him the Cross; hearts to help Him with the reaping; hearts to trust through gain or loss.

Tunes.—He lives, 138; Song Book, 352.

2. O glorious heart of perfect love! It lifts me up to thrones above; It bears on eagle's wings to earth; It gives my ravished soul a taste, And makes me for some moments faint.

With Jesus' priests and kings.

Rejoicing now in earnest hope, I stand from mountain top; See all the lost inherit; Rivers of milk and honey rise; And all the fruits of paradise. In endless plenty grow.

Now, O my Jesus, bring me in! Cast out thy loss; the inbred sin, The carnal mind, remove; The just; the thy death divide! Give me, with all the sanctified, The heritage of love!

THE CHIEF SECRETARY AND MRS. MADRINT

Rosedale Lodge, Wednesday, Jan. 14. (The Chief Secretary will be accompanied by Lt.-Col. and Mrs. Turner, Major Creighton and Mr. McGillivray.)

Kingsland (opening new Citadel),

January 10 and 11.

Brigadier Rawling and Majors Miller and Moore will accompany.)

COLONEL GASKIN

Dundas, January 10 and 11.

Hamilton, Jan. 1, (Officers' meeting and public demonstra-

(opening new Hall);

St. Catharines, Jan. 31 and Feb. 1.

Berlin, February 2 (Officers' meeting and public demonstration).

LY-COLONEL REES

Vancouver, January 15 (opening new Metropole).

Vancouver, Jan. 15.

Calgary, January 20.

Edmonton, January 21.

Saskatoon, January 22.

Winnipeg, January 24 and 25.

THE TERRITORIAL STAFF BAND

Earlscourt, January 11, 18, 25.

THE TERRITORIAL STAFF BAND

Earlscourt, January 11, 18, 25.

TERRITORIAL STAFF BAND OCTETTE

Woodstock, January 10, 11, and 12.

St. Catharines, January 27, 28, 29.

(The Wondrous Cross, service on the Monday night.)

LIEUT.-COLONEL TURNER

Vancouver, January 15 (opening new metropole);

Victoria, January 16.

Calgary, January 20.

Edmonton, January 21.

Saskatoon, January 22.

Winnipeg, January 24 and 25.

LIEUT.-COLONEL S. M. CHARDON

Wychwood, January 8.

Fernie, Falls, January 9.

Lindsay, January 10 and 11.

Earlscourt, January 13.

Newmarket, January 14.

REGIMENTAL BAND

Chester, January 11.

Lippincott, January 25 and 26.

STAFF-CAPTAIN ARNOLD

St. Catharines, January 10 and 11.

STAFF-CAPTAIN BLOSS

Parry Sound, January 9.

Sault Ste. Marie, January 10, 11, 12.

Suburb, January 13.

TUNES.—For you I am praying, 227.

3. We have a message,

A message from Jesus,

And time is now hastening,

Its moments are few;

He's seeking poor sinners,

Make haste to receive Him;

The Master is come

And He calleth for you.

TUNES.—For you I am praying, 227.

3. We have a message,

A message from Jesus,

And you're wretched scuffer,

You're selling your soul!

But Jesus calleth you,

Just now to receive Him,

And He will forgive you

And pardon the whole.

TUNES.—For you I am praying, 227.

3. We have a message,

A message from Jesus,

To the poor weary heart;

The love of my Saviour;

There's nothing so precious;

The friendship of Jesus

Will never depart.

TUNES.—For you I am praying, 227.

3. We have a message,

A message from Jesus,

To the poor weary heart;

The love of my Saviour;

There's nothing so precious;

The friendship of Jesus

Will never depart.

LADIES AND ARMY

1. Come as relief

Carrying Ont., Captain

and friendly assisted

by friends, pop connected

with the Salvation Army.

The ladies of the Da

of the Empire Chapter

Thistle, and Shamrock

in service in making up about

baskets for poor families.

The baskets, which were made

by the ladies, consisted of a

of beef, potatoes, and vege

pies and soups, along with game

for children. The ladies of

Duchess of Connaught Chapter

made twenty-five dollars in ad

borts and rubbers for some

children. Apart from all this,

Army gave baskets, shawls,

and scarfs to twenty families.

2. Wedding at Whitney Pier

At Whitney Pier, C.B., on

ember 11, Major Barr conduced

the marriage of Brother Fred

and Sister Sealey. Adjutant

the Chancellor, and Sister M.

Johnson, gave representative

addresses. A good crowd was

present.

Both comrades are

good standing (says H. P.)

and Corps and their many friends wish them every blessing in their married life.

(See Page 12.)

Major Ruth Tracy, Editor of "The Deliverer," the international monthly magazine of the Women's Social Work, is at present on a short visit to the United States.

CANDIDATES WANTED

For the Field and Women's Social Work.

For advice and all particulars

write at once to the Candidates' Secretary, James and Albert Streets, Toronto, Ont.

Coming Events.

How The General Manages The World-Wide Salvation Army.

THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters: 101 Queen Victoria St., London, E.C.

Territorial Headquarters, James and Albert Sts., Toronto.

31st Year, No. 16. W. Brewster Booth, General. TORONTO, JANUARY 17, 1914. David M. Rees, Commissioner. Price Five Cents.

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The Army Press.

Redeeming the Past.

By means of The Army's Social Work (says the "Social Gazette") both men and women have been given the opportunity to redeem the errors of the past, with happy results.

Speaking Through Love.

Nurse Ada Hunt, on her safe arrival at the Emery Hospital, Guzerat, India, writes to the "Deliverer": "I am quite glad and happy to be here. The Hospital accommodates forty invalid patients, and there is not at the moment a vacant bed. There are some terrible cases, and how the poor things do appreciate all that is done for them! Even if I cannot talk to them I am glad to show them a little love and sympathy."

She is studying the Guzerat language and has a lesson beginning at 7:45 a.m. —

Fight On, Ye Soldiers!

Many humble ones toil unseen in obscure corners, their names are unknown to the great, busy, rushing world, their deeds of love and pity are within the ken of a very limited circle, but (says the "Army's Cry") when they fall, the word "Soldier" in its full spiritual sense, can be written over their graves.

Then, be it ever remembered that "Angels call the roll up yonder" and on that "muster-day" when the King is on His Throne, such Soldiers will be known and welcomed into the palace of the King. Fight on, Salvation Soldiers, wherever your lot is cast!

Purpose of Industrial Work.

The purpose of the Salvation Army (says the "Social News") is to teach a man who wants to work a chance to find work and take care of himself while he is doing it. If a man comes to us with no job we give him shelter, food and money enough to keep himself in clothes and other little expenses till he can find a job for such service as he renders in our Industrial Department. He does not feel as though he is being what he is doing, but we are on charity at all, but that he is helping what he consumes and can therefore keep his self-respect and never get the dangerous poison of living on charity into his system.

Cure for Neuralgia.

The Mayor of Chatham, Kent (Eng.), said (in a recent meeting reported in the British "War Cry") that he received some years ago the "cure" at the Salvation Army Hall. He went there with a very acute headache and an attack of neuralgia. It so happened that he sat immediately in front of a certain player who was particularly vigorous. That player sounded such a tremendous blast behind him that it took his neuralgia away and completely cured him. (Laughter.)

Army's Women Leaders.

Speaking at the opening of a Hospital for the New York Rescue Home, Professor Fagnani (according to the American "War Cry") said that the leaders of the women of the Army had not made enough of the women leaders of The Salvation Army as illustrating the ability of women to handle large problems.

The women of The Army, said he, are showing us, how to solve the greatest social problem of the age, the problem which surrounded women and girlhood. Women, he continued, should be in the lead in the humanitarian efforts for women.

Would Be Safe With The Army!

Writing in the British "War Cry" of his visit to one of The Army's Criminal Settlements in India, Col. Bates says:— "An Officer conducted me through one of our Settlements, and I chatted

THE WAR CRY

The Praying League.

Prayer Topics.

1. Pray that the people of God may receive great illumination of the Holy Spirit during the present Holiness campaign.

2. Pray for more definite decisions and reconsecrations to be made by followers of Jesus and Salvationists.

Daily Bible Readings.

SUNDAY, Jan. 18—Great Sinner. Isaiah 52:14; 53:2-12.

MONDAY, Jan. 19—The Lord's Endings. Isaiah 54: 1-17.

TUESDAY, Jan. 20—Free Salvation. Isaiah 53:1-12.

WEDNESDAY, Jan. 21—Dwelling Place of God. Isaiah 50:1-8; 57:1-21.

THURSDAY, Jan. 22—Fasting. Isaiah 58:1-12.

FRIDAY, Jan. 23—Only Barrier. Isaiah 59:1-20.

SATURDAY, Jan. 24—Righteousness. Isaiah 60:1-50.

Heart-to-Heart Talks.

(Mrs. Blanche Johnstone.)

Last week we spoke of what constituted the consecrated life, and mentioned some standards, some of which were too high, and others that were too low. This week we shall try to briefly explain what is God's standard.

It is, first, to be given up to God's will. One writer has said, "The high reach of faith is loving, intelligent, conscientious of all our life, to the will of God. We are to have desires, but they are to be held in subordination to God's desires and thoughts for us. We are to have plans, but they are to be held in subordination to God's will."

Complete consecration of our wills to God is the standard of Christian living at which we are to aim. Temperance puts this well in "Memorial":—

"Our wills are ours, we know not Thine."

They are ours—we are sovereign in our wills. We are to make them like God's, but we must make them. However, most voluntarily consecration.

Secondly, the Divine standard means that we are to have a present experience of cleansing, not depending entirely on the testimony of five or even years ago, but having an inward consciousness, just now, that the Precious, all-at-once witness of Jesus cleanses from sin. The clear witness of the Spirit, God's Spirit bearing witness with ours, that one boy is right and pure.

"The young man tore himself away from his mother, stepped into the life-boat, faced the angry sea, and pulled away over the billows up to the wreck. He got the young man off, and when within speaking distance of the shore, cried, 'Tell mother I saved brother Will!'"

Brigadier Green's View.

I have received the Christmas "War Cry" and think it is a splendid production.

I am pleased to say that the "Cry" had a very good size and the Officers, Soldiers, and friends all speak in the highest terms of it.—W. H. Green, Brigadier.

With perhaps one of the most difficult-looking men, My companion questioned him as to whether he was a Christian. He replied, "No; I don't believe in Christianity. Well, what are you going to?"

"G—, I shall tell all right them," the man, "because I am all right with you here, and you will be by me when I die!"

Such is the life of some of these people, and such is the life of the Salvation Army. But on this ground our people continuously labour to build up a belief in Jesus as the Saviour of the world.

The Christians number of "The War Cry," the official organ of The Salvation Army, is a great one. The editor represents the three wise men journeying to the East, and it is a well-estimated piece of work. There is a special and excellent and subjects of great interest, not only to The Army, but to the people at large.

The "Cry" is the official organ of The Salvation Army. But on this ground our people continuously labour to build up a belief in Jesus as the Saviour of the world.

"The Times," Yarmouth, N. S.

The Army's Cry.

Writings in the British "War Cry"

of his visit to one of The Army's Criminal Settlements in India, Col. Bates says:—

"An Officer conducted me through one of our Settlements, and I chatted

BE PATIENT.

"In Your Patience Possess Sainthood."

When afflictions round you are And the world seems dark and dreary, Wait like Job with heavenly patience Till the Lord shall make it clear, Though you're robbed of all that's dearest.

And life seems a lonely lot, Place your truth in Him who can For Jehovah sleepeth not.

When you near the swelling river, Strength and comfort nearly dear, Then you'll see that on your journey God had always gone before.

S. A. C.

WANT AN OFFICER.

"Since arriving home from England we have Adjutant Rolt, Smith and King, and we had one son for salvation in Douglas, where Sergeant Major W. H. Betts is carrying on the work. She is patiently waiting for an Officer. Lots of Indians have come to Douglas from Yatkal and other places, and a great deal of drinking is going on.

"There is much to entice the Indians to sin; what we need in Douglas is an Officer who will give himself in for the salvation of the natives; there will be much to do to convert and try once; but to do this is God's standard."

John, the beloved, who is his Lord's heart, felt confident of the result when he said, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

"This great truth was preached by John Wesley; for it is very true that the sainted man, who was continually for the triumph of the life of God's people have been misinterpreted and maligned, have endured opposition, misrepresentation, and "peculiar people."

"All spiritual success is attributable to the teaching. The light of a holy life is the radiance that will spread abroad from the salvation in the world's dark places, and nothing can extinguish it."

"NO WASHING IN HEAVEN."

Written to Mrs. Staff-Captain Arnold in reference to her poem, "Washing in Heaven," which was recently published, in "The War Cry" reader who subscribes thus:

"It is impossible to be good,"

— wrote Tonnington. "With sincere wishes that Mrs. Staff-Captain Arnold may be the means of convincing the number of noble men and noble women during 1914."

"By way of postscript, as one in the course of life, I would suggest that just now time ought to be devoted to urging parents to look more carefully after their girls. With many good women there will be few bad men."

All But One!

"There is a story told about a life-boat on the High Seas, and came

back full."

"When the crew came to the shore some one asked them they had saved."

"The men replied, 'All but one.'

"We had no room for him."

"A young man who was standing on the shore said, 'If there are any two men who will go with me in the boat I will go and try and rescue this one man.'

"Brenda Beale, 260 (who can tell this?); Brother Atwell, 210; Eric Brerton, 212; Miss L. A. Wright, 214; Mrs. Bruce Williams, 178; Mrs. Crispin, 135; Mrs. Jas. Merritt, 101; Mr. T. L. Dyer, 100; Mrs. Welland, 100; Mrs. Douglas, 100; Mrs. Richardson, 88; Mrs. D. Johnson, 88; Vera Sprout, 76; Jessie Fowler, Agnes Little, Katie Falconer, 40; Captain John Merrett, Adjutant.

CHAPTER V.

A Nation Housed on High Poles.

FOR FEAR OF REPTILES AND FLOODS—INFORMING DESCRIPTION OF CELEBES, THE ARMY'S LATEST FIELD OF OPERATION.

In view of the fact that a party of four Army Officers has recently been welcomed to the Island of Celebes, as reported in last week's "War Cry," some information concerning that portion of the globe and its people will doubtless be read with interest.

Celebes is an island of the East Indian Archipelago, with an estimated area of seventy thousand square miles. A better idea of its size may perhaps be gained when we say that it is about three and one-half times the size of Nova Scotia. Its shape is very irregular and can best be compared to that of a starfish with the rays torn off from the west side.

A large part of the island is only partially explored, but the general character of the whole seems to be mountainous.

One of the features of the island is the frequent occurrence, not only along the coast, but in the higher inland, of beautiful stretches of land, often covered with the richest pastures. The scenery is the most varied and picturesque description. In many parts there are wild and ever changing precipices five or six hundred feet high, yet completely clothed with a tapestry of vegetation. Much of the land is covered with primeval forest and thickets, traversed here and there by scarcely perceptible paths, or broken with a few clearings or villages.

Oil plants that furnish food for man, the most important are rice, maize, and millet, coffee, the coconut tree, the sugar palm, the oil or native potato, the breadfruit, and the canarium. Lemons, oranges, beans and sugar cane also abound. The bamboo and the rattan palm are common woods, and among the larger trees are sandalwood, ebony, sapele, and teak.

The houses are built of wood and bamboo, and are usually placed on high posts. This is to prevent reptiles from living concealed under the floors, and in many places also to escape the ravages of floods.

The whole island is practically in the hands of the Dutch Govern-

ment, though only a small portion is under their direct administration. A large number of petty tribes are still permitted to do as much as they please in the management of their territories.

The Department of Macassar is one of the oldest parts of the Dutch possessions. It has a population of about twenty thousand, consisting mainly of Macassars and Malays. The Macassars form one of the most important peoples on the island. They belong to the Malay race, and are well built and courageous. They have in general a dark brown complexion, broad face, and expressive eyes. They have large mouths, and soft black hair, which they pull over their shoulders.

Though they call themselves Mahomedans, their religion is largely mingled with pagan superstition. They worship animals and a certain divinity called Karang Love, whom they suppose has power over their fortunes and health.

Their language is spoken by about three hundred thousand persons. One of the features of the island lies in the language of Bush, which is spoken by about one-half million people, and is almost independent, but yet recognizes the overlordship of a prince. The inhabitants, who number two hundred thousand, speak the Buginese language.

The Bugis are industrious and ingenious. They practise agriculture more than the neighbouring tribes and manufacture cotton cloth, not only for their own use, but for export. They likewise carry on a considerable trade in the mineral and vegetable productions of their country, such as gold dust, tortoise shells, pearls, nutmegs and amorph. Their towns are built of wood and bamboo, and the houses of their own.

The inland district of Tapanuli is possessed by a wild pagan race, who keep themselves apart from all intercourse, and are generally regarded as the original inhabitants of the island.

Celebes was first "discovered" by the Portuguese in the early part of the sixteenth century.

In 1611 the Dutch East Indian Company obtained trading privileges on the island, and by 1660 they had subjugated the inhabitants and taken possession.

CHAPTER V.

OUR NEW SERIAL STORY.

THE PIONEERS.

GRANNIE was soon reconciled to her new surroundings. Having endured the ordeal of breaking up the camp and moving to a new home, she was comforted by the rigours of the long voyage, it was not likely that so brave and sensible a woman would now seriously object to the prospective loneliness of pioneering in the Canadian bush; and if there were stubborn difficulties to face and certain hardships to endure, the new life had also, to men and women who are accustomed to take their responsibilities seriously, a strong and suitable charm. So that the very circumstances that might at first have acted as a repellent to the sensitive nature of a delicate woman, soon became so thoroughly a part of Grannie's compliant being, that she came to regard the primitive log cabin and the rough and ready farewells and the work with an overwhelming affection.

One of the greatest difficulties of those early days arose from the elemental necessity of provisioning the household. There were next to no passable roads and no regular means of communication between farm and city. For some time therefore Gideon and his sons had to search supplies on their long and wearisome journeys through the bush.

Many of the needs of the household were naturally satisfied from the farm itself; but even when the wheat had been harvested and threshed, it had to be ground into flour for domestic use. In the early days of their settling, therefore, Gideon, and his sons, of other relatives, and friends, had to go to the distant mill, and bring home the flour in the same manner.



Grannie puts his paw in the maple syrup.

Three Gideons.

GRANNIE, a delicate, slender, young woman, was soon reconciled to her new surroundings. Having endured the ordeal of breaking up the camp and moving to a new home, she was comforted by the rigours of the long voyage, it was not likely that so brave and sensible a woman would now seriously object to the prospective loneliness of pioneering in the Canadian bush; and if there were stubborn difficulties to face and certain hardships to endure, the new life had also, to men and women who are accustomed to take their responsibilities seriously, a strong and suitable charm. So that the very circumstances that might at first have had an overwhelming affection.

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During the first year on the farm, Gideon, and his sons had to search supplies on their long and wearisome journeys through the bush.

Even in Gideon's mildest days, there were few horses on the Melville farmstead; oxen were used instead. Seed was scattered from a trough with the hand. The standing corn was reaped with the scythe or the sickle, and threshed with the flail. The wheat, if not taken to the distant mill, was ground into flour by hand, or with a wooden pestle in a mortar cavity. The ploughs were of wooden frames and wrought iron moulds; the primitive harrows were made of the brushwood of trees which the oxen hauled around the stumps in the process of "bushing in."

In the log cabin the united efforts of Gideon and Grannie had succeeded in establishing quite a high degree of simple comfort. Gideon, having been a carpenter, had made for Grannie several valuable pieces of furniture, and they agreed on selling out in the Old Land, that these should not be parted with. Grannie thought they could never

(Continued on Page 15.)

PENITENT FORM IN PRISON.

Almost Fought for Christmas
"Cry" - Vancouver's Relief
Work.

And why not in a prison as well as in an Army Hall? The Army invites sinners to the drumhead inside streets and in bus thoroughfares, in every kind of weather. We have seen invitations given, and accepted before now, by men in need of salvation, in cemeteries and places just as strange. Then why not in prisons? (writes Envoy God, Whitfield).

The Vancouver, B.C. Social Staff, in carrying on their weekly meetings in the various jails, have settled the matter once and for all. Eight prisoners with hands raised for baptism and feet kneeling at the Penitent Form in one meeting, with some two hundred others looking on, speak well for the influence The Army has in these parts.

Jan. 3. Sunday, December 28th, saw these two hundred men almost fighting for the possession of a copy of the Christmas "War Cry," and although it was impossible to satisfy every one's desire, settled down to their weekly treat, with an expectative audience as could be found anywhere. Adjutant Gosling, who, on this occasion attended Olea's Prayer for the first time, in company with Captain Kerr, was much impressed with the splendid behaviour of the prisoners from Nantico, Pensiles, Syden, Indians, Illinois, as well as Ensigns, and went to the making up of this audience.

The men in these prisons are each week asked by Ensign Mandel or Captain Kerr to choose the songs to be sung, and the innovation is a pleasing one.

Personally, we have heard, from jail, the singing will: "Where is my wandering boy to-night?" specially requested by one whose heart was obviously aching for his absent son. With a strenuous effort, the lad, back the sob, the prayer in the song, has reached its billet, and some now, each week, has found grace to help him.

It is due to the courtesy of the officials and the Vancouver Hall, the Hastings Hall, the Ontario, Okala prison farm, that Ensign Mandel, who has charge of the Social and Industrial affairs in these parts, was enabled to distribute among the prisoners on Christmas morning something like three hundred packages, each containing candy and nuts, apples and oranges.

The down-and-out folks in the city also received attention on

THE WAR CRY

Christmas Day, more than two hundred meals being given by the Social Improvement alone. No applicants for help were turned away.

Why not in every one asks again, and why not in every haunt of man where, with a hungry soul as well as a hungry body, he is vaguely looking for real satisfaction?

TWENTY CONVERTS
WERE ENROLLED.

By Brigadier Adby, at Hamilton 1 - Thirteen Sevens.

The first week-end of the New Year saw the Divisional Commander, Brigadier Adby, and Mrs. Adby, with a number of the city Officers, at Hamilton 1.

Record crowds attended the meetings (says Captain E. Clayton), in the morning the Brigadier spoke with some two hundred others looking on, speaks well for the influence The Army has in these parts.

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(1) Brother Thomas Musgrave, Worcester. Although there is no Corps at Worcester, our comrade continues faithfully to sell "the War Cry." (See Page 11.) Sister McKeigan, Sydney Mines. Our comrade has not been converted many months. She is a zealous Soldier and 175 copies of the Christmas "War Cry." (2) Colour-Sergeant Webb, Bracebridge, Ont. Captain Kelshar, Weston. He sends the photo of our sister, and he sends photo of our

He is seventy years of age.

two souls sought fresh power from God. In the afternoon, the joy of real religion was manifested in a most happy meeting. Mrs. Adby, on the great providence of God, and reminded her hearers that Jesus was the same "yesterday, to-day, and forever."

During a brief prayer meeting, a sister sought full salvation.

Two souls sought fresh power from God. In the afternoon, the joy of real religion was manifested in a most happy meeting. Mrs. Adby, on the great providence of God, and reminded her hearers that Jesus was the same "yesterday, to-day, and forever."

ANY FORBIDDEN CARGO?

The Cause of the World - No Hobby.

Just as the soldier came up to battle without proper equipment, so the people of God cannot successfully fight and win unless they have on "the whole armour" of their King.

It was the thought prompted by the Central Mothers' meeting, led by Brigadier Taylor, Parliament Street, Toronto, on Friday, January

20, that the soldiers, one could not help but feel that God was very

able to lead some of the Juniors to Christ.

At the Watchnight service at No. 1, twenty-two men and women knelt at the Mercy Seat, to rededicate themselves to the work of soulsaving.

LOTS OF FUN AND LOTS OF BLESSING

To the Editor, "The War Cry":

I am sending you a photograph of Sister McKeigan. She has been a Soldier for a few months, but is a good worker. We had seven hundred and fifty Chums in "C" Troop, and she sold a hundred and seventy-five, which is excellent, when you take into consideration our scattered population.

I sold four hundred myself from door to door, and I had lots of fun and lots of blessing.

I must say that we are contemplating making out regular sales of a hundred and seventy-two hundred and twenty. "The harvest is great, but the labourers few" (War Cry) sellers are few.

Joseph Eebeck, Ensign.

Sydney Mines.

AN UNSANCTIFIED HEART

AN UNSANCTIFIED HE

Gazette.

Promotion to Glory:

Captain John Kirkade, who came out of New Glasgow, 1871-1908, just stationed at Moncton, N.B., promoted to Gibray, 24.12.1913, from St. John, N.B.

Promotion:

Captain Ernest Pugnaire, to be Ensign.

Messenger
Captain Randall Speller, who came out of Moncton, 14.7.1910, stationed at Fredericton, to Captain Gerrard Horne, who came out of Parry, 13.2.1908, last stationed at Sarnia, at Parry on 29.12.1913, by Brigadier Athy.

DAVID M. REES,
Commissioner.

THE WAR CRY.
THE OFFICIAL JOURNAL OF THE SALVATION ARMY IN CANADA, U.S.A., & BRITISH DOMINIONS.
PRINTED FOR THE SALVATION ARMY
BY CANADA, NEWFOUNDLAND, BER-
MUDAS, AND ALASKA, AT THE SALVATION
ARMY PRESS, TORONTO.

TOO HIGH, TOO LOW,
OR NOT AT ALL!

The teaching of Full Salvation is a foundation doctrine of The Salvation Army.

The practice of Full Salvation: that is, the living of holy lives in thought and deed, is one of the two or three main pillars that uphold the whole Army structure. Weaken that pillar, and you weaken proportionately the whole building. Neglect it altogether, and down comes the part most vitally affected.

We have heard of one or two corps that had permitted some other claim to crowns, all the week-night last.

What is legitimate as the cause may have been, that was a serious weakening of one of the main pillars, and it is a wonder there has not been a crash.

Few things impressed us more during The General's recent visit than his reference to the sacred and the all charge laid upon him by the late General—the charge that he must, by all means, maintain in the Salvation Army the teaching of Holiness.

Holiness is at the root of almost everything that The Army has accomplished. What an example to the churches! What a rebuke to self-heated, worldly-minded persons of religion!

People are all over the shopping centres; whereas it is a definite blessing. We put the standard too high, aim at the impossible, and, as disposer Booth-Tucker has thus sown the seeds of discouragement and disaster.

We put the standard too low, and we get a certain sort of people to the front, but the soul cannot belong to God if the body belongs to the devil.

And also! some don't put it at all! They are shamefully content with the "miserable, petty, low-down life" of sinning and repeating, instituting nothing better than such a hankering existence in this world.

Another disposer has said: "Believe me, the pure in heart, for they shall see God." Why not believe it for yourselves?

A special Holiness Campaign is now in progress throughout the Territory.

Colonel and Mrs. Maidment

CONDUCT SALVATION CAMPAIGN AT PARLIAMENT ST. THROUGH PERSECUTION TO VICTORY.

W HILE Parliament Street Corps, even now that it has celebrated its first anniversary in its fine new Hall, still has its own peculiar difficulties, we may safely say that it is one of the most living centres of Salvation Army activity in Toronto. What is more, there are distinct signs of improvement in the Corps, and the campaign directed there by Colonel and Mrs. Maidment on the first day of the New Year will, we feel sure, be a source of encouragement to the Officers—Adjutant Chaplin and Lieutenant Crowell—as well as the devoted local comrades.

In the morning meeting, the Editor of "The War Cry" having spoken in personal testimony of Full Salvation and the want of faith as the cause of repeated failure on the part of seekers after the blessing, the Chief Secretary addressed his audience, the Divisional Commanders, thanked the Colonel for his most useful and instructive address.

With the hearty concurrence of his audience, the Divisional Commanders thanked the Colonel for his most useful and instructive address.

In the evening, when the Hall was crowded, Mrs. Colonel Maidment read and spoke of some Biblical incidents in which the Saviour had in days of His flesh, appeared with saving, protecting, and healing power to those in need. She spoke with great vigour of the results of sin in the body, and of men and women who in their bodies are "sick of the palsy." "It is the duty of the Salvationists," she cried, "to bring these people to Jesus, the Great Physician."

The Chief Secretary "drew in the net," and in the prayer meeting, principally led by Brigadier Taylor, three souls came to God. In addition to the comrades already named, the Chief Secretary was assisted by Brigadier Peacock, Major Phillips, Ensign Bonney, Captain Carter, the Cadets' Band, led by Sergeant Whatmore, and a contingent of women Cadets. Good open-air meetings were held throughout the day.

We were glad to hear from those who should know of the increasing helpful influences upon the Corps of the weekly Central Holiness meeting.

EASILY SOLD OVER
THOUSAND COPIES.

Writing over the initials "C. J. M." Smith's Falls' correspondent says:

"I must congratulate The War Cry department on the Christmas 'War Cry.' It really is the best yet. Our Corps sold one thousand copies without any trouble. Three of the local comrades did excellently."

Sister Mrs. Halpenny sold 135; Sister Mrs. Leeman, 130; and Brother Palmer, 130. Altogether, the Christmas effort was a big success."

TURN SORROWS TO SERVICE.

Don't let your sorrows stagnate; they will turn your heart into a sea of bitter water, from which you will sprout the rank rushes of self-will and rebellion against God. Turn your sorrows outward into currents of sympathy and deeds of kindness to other people; and they will be a constant stream of blessing.

A human heart that may be your best baptism for Christ's service. Working is better than weeping.

Territorial
Newslets.

Headquarters, Toronto.

We are glad to report that the continued improvement in the Commissioner's health has made it possible for him to leave home for a while. In company with Mrs. Bee, he left Toronto on Friday, and will, in accordance with the doctors' plan for him, remain for treatment at the sanatorium over a period of five or six weeks. We are grateful to say he has the journey well.

We ask command and friends, while they praise God for His goodness to our dear Leader, to continue to pray for his complete recovery.

Just before leaving Toronto, the Commissioner received a handwritten letter from His Honour the Lieutenant-Governor of Ontario, Sir John M. Gibson, who made sympathetic inquiries after our Leader's health. Among those who visited the Commissioner during the week before he left the city were: Assistant Deputy Chief of Police Archibald, also Mr. G. A. Watson, of the Y.M.C.A., and while he will be remembered in connection with The General William Booth Memorial Scheme in Toronto.

The Young People's Councils for the present year are to be conducted by the Chief Secretary, Colonel Maidment, assisted by the Field Secretary, Young People's Secretary, and respective Divisional Commanders. The dates are as follows: Toronto, February 15; Hamilton, February 22; Winnipeg, March 15; Vancouver, March 22; London, Oct., April 5.

Colonel and Mrs. Richard Ifield, of the New York Province, U.S.A., are announced to visit Montreal, and the Toronto Temple Corps on Sunday, January 18th, in company with Lieutenant-Colonel Chandler. The Field Secretary is conducting an Officers' Council at Hamilton, on Monday, January 14th. About thirty Officers of the Hamilton Division are present. Following the Young People's Day in Winnipeg, Colonel Casson will commence a tour in the North-West.

Lieut.-Colonel Turner and Rev. George Cameron, from Vancouver, will leave for Vancouver on Friday night, January 6th, the former to attend to immigration matters, and the latter with reference to proposed extensions of the Men's Social Work in that west. Staff-Captain Sime will accompany Colonel Rees in the North-West Division; Major Dyer (of London, Eng.) will travel with Colonel Turner.

Brigadier George Davis, of the U.S.A., recently conducted the burial service of Mrs. Captain Hides of American Field at Chatham, Ontario. Mrs. Mrs. Hides formerly resided, Adjutant Peacock of Chatham assisted the Brigadier, and conducted the service in the Hall. Mrs. Hides died very suddenly on Christmas eve, while in the midst of attending to the needs of poor in the district where she was stationed.

We are pleased to hear that Mrs. Captain Peacock is making good progress towards recovery. She is now able to be up and about a little each day, and will, it is hoped, soon be well and strong again.

Staff-Captain Blass is visiting Sault Ste. Marie, Parry Sound, and Sudbury, leaving Toronto, on Friday, January 6th, and spending the weekend at the Zoo.

(Continued on Page 11.)

C. C. NOTES

A London cable to the daily we learn that: "A big cornerstone building for the seating of thousand persons is to be held on a vacant site in Aldwych, in the centre of London, for the meetings of the Congress.

At the conclusion of the Congress, three of the delegations, representing as many nations as possible, will make a tour of the city. At Nottingham this delegation will take part in the opening of the Hall erected by the people of the city in memory of the late General Booth."

The Provincial tour and campaign that are being planned to take place in Great Britain, in connection with the International C. C. in London next month, will include the largely of Over-Seas Delegates who has yet visited the British dominions. Some fifty countries and colonies will be represented.

A striking feature of the I. C. C. is the series of monster Missionary Demonstrations, Native Salutations from India, Japan, Korea, the West Indies, and other countries will take part.

It is important that all Officers to have been chosen to lead the delegation. Congress will be conducted in regard to their billets. Field Officers should direct their communications to the Field Secretary; all other Officers will be arranged to stay with the Chief Secretary.

Where Officers are able to find their billets it is important that by writing to the Chief Secretary, or the General Secretary, as soon as possible, and giving the information, and at the same time mentioning the address at which they are arranging to stay with the I. C. C.

TEMPEL FORTY-FOUR.

On First Sunday of Holiness Campaign—Divisional Commanders' Visit—A Wedding.

The Holiness Campaign announced for the present month has well taken up at the Toronto temple, and on Sunday, January 4, the first fruits of the effort were seen. Staff-Captain Hayes, assisted by Captain Knudson and Lieutenant Hodges, led the meetings, all of which were marked with a glorious character. At night, the Staff-Captain's message, although a deliberate attack upon sin, was, at the same time, a powerful appeal for New Year re-consecration on the part of God's people. Hardly had the prayer meeting begun before the first of the 1,000 souls from the platform, were kneeling in a perfect form. Without any pressure, Hodges continued to come from all parts of the Hall until forty-three were bowed before God. Nine sought salvation, the others a clean

The soul came forward in the morning meeting.

Lieut.-Colonel and Mrs. Chandler conducted the meetings on Sunday, December 28th, and all day spoke to large crowds of people. The last Holiness meeting of 1913 was made very impressive, and there were four meetings for the blessing.

In the afternoon and night meetings, the soul took tea with the members, and briefly addressed them. At night, he gave a stirring call to sinners and backsliders, and two knelt at the Merry Seat.

The Hon. Sir James Whitney, Premier of Ontario. To the soul of many thousands of friends and well-wishers, Sir James has, during the last few days, been lying dangerously ill. He was returning from the South, but was compelled by serious heart trouble to break his journey at New York. The latest news (January 6th) concerning his condition is more hopeful.

THE WAR CRY

The General at Leeds.

LORD MAYOR, VICAR, AND CHIEF RABBI AMONG SPEAKERS AT CITIZENS' WELCOME—OVER HUNDRED SEEKERS.

[The General was announced to spend Christmas Day in visiting various Social Institutions, when hundreds of men and women were to be provided for in a manner befitting the season. Between January 6th and 12th The General and Mrs. Booth are to conduct Missionary Congresses in Scandinavia. On January 12th The General is to lead at Clapton the Annual Council for British Bandmasters. We give below a brief summary of his recent campaign in Leeds.—Ed.]

In spite of the industrial troubles at Leeds in Yorkshire, The General had a most remarkable week-end campaign in the city. The first meeting, Saturday night—result—seventy volunteers in Officership, including a Bandmaster.

The Citizens' welcome in the Empire Theatre on Sunday afternoon was presided over by the Right Hon. the Lord Mayor (E. Allen Brothman, Esq.). The Vicar (Rev. Dr. Bickerstaff), the Chief Rabbi of Leeds (Rev. Joseph Abrahams), a number of Councillors, and a large and representative platform supported the General.

In response to Commissioner Lawley's call numbers of souls sought mercy, and the stage presented an inspiring finish to a notable campaign, with its weeping penitents, sixty-three in all at night and a hundred and two for the week-end.

Our Band membership has increased from nine to fifteen, and there are several learners coming on. We are also making marked improvement in the Young People's Work, which has increased from an average attendance of twenty, all told, to an average of a hundred and forty-two.

Finances and attendances have also considerably increased, while our "War Cry" order has gone from one hundred and fifty to two hundred and eighty-five, and we are expecting to rise again shortly. [Fine!—Ed.]

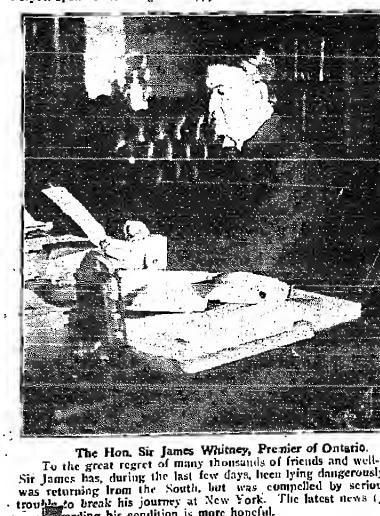
THIRTY THOUSAND.

Fed by The Army in New York at Christmas.

The Salvation Army in New York (according to the daily press) distributed over 100,000 thousand dollars in cash bounties, and 100,000 souls for six. In addition, three thousand five hundred poor children were given a Christmas tree entertainment. Commander Eva Booth presided at this, and persons distributed the presents.

DRINK IS THE SLAYER.

St. T. W. Whitaker, in a report to the British Parliament, shows that out of every 1,000 deaths among the population, 410 are due to alcohol.



SIGNED THE COVENANT.

Magnificent Progress at Ottawa II. Big "War Cry" Increase.

Brigadier Hartgrave conducted the week-end's meetings (December 20 and 21) at Ottawa II, and in the Holiness meeting three hundred converts were added to the fold. The Young People held their Christmas demonstration on the 22nd.

The Watchnight service was a helpful time. Captain Turner had removed a number of the Special Covenants from "The War Cry," a few copies of which were left, and placed them on a table, a tablecloth on the front of the platform, and as the old year passed out and the new came in, the people signed in procession, signing the Covenant (says C. C. S.).

On New Year's night, we met for a Soldiers' tea and social evening, and the Captain and Treasurer read the report of the year's work. We had a table set up for the Army, and a large crowd of people, and the new year passed out with the Army's Work, which has increased from twenty, all told, to an average of a hundred and forty-two.

Our Band membership has increased from nine to fifteen, and there are several learners coming on. We are also making marked improvement in the Young People's Work, which has increased from an average attendance of twenty, all told, to an average of a hundred and forty-two.

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PREDICTIONS WERE FALSE.

Crowds Larger Than Ever—Forty Seekers.

Since the opening of the new Citadel at Montreal, Major Adjutant Hartley and "Happy" Jim Miller have been here for a week-end, and have been here for a week-end, and fourteen souls sought pardon. On the following Sunday fourteen souls were registered, and last Sunday, eight more came—a total of about forty souls in a month, and a good percentage of the converts are hunting out well.

Some converts predicted when we left the theatre, where we held our meetings, that our crowds would go down, but they have gone higher than ever, and while there are only two Citadels in the Division larger than ours, it is not too large for the great crowds that attend the meetings.

Rev. C. Brown (Evangelist) conducted a meeting at the Citadel last Saturday night, and spoke with power to a great crowd; one soul sought salvation. Mr. Brown said he had visited Army buildings in all parts of Canada and the United States, but the Medicine Hat Citadel was one of the best he had ever seen, and it was a credit to the city. We have regrettably said farewell to Brother and Sister Clark, who have gone to Galt, Ont.

Heartfelt congratulations to Brigadier Peacock, of the Finance Department, and Territorial Headquarters, whose promotion in that rank is gazetted this week.

Wanted for Editorial Work.—Young man or woman Salvationist, Aged, stating age, experience of such work (if any), and other particulars, to the Editor, "The War Cry," Salvation Temple, Albert St., Toronto.

THE WAR CRY

Congress in Zululand.

VISIT PAID BY OFFICERS AND DELEGATES TO CHIEF TSINGWAYO.

success. Moreover, he sent a messenger to his headman in the Amakulu Division to notify his people that all who wished to become Salvationists were free to do so. He believed it was a good thing for them. The result was, on the following Sunday, over two thousand people gathered at Catherine Booth Settlement, and among them was the daughter of the headman.

"The soul-saving work is being vigorously pushed at the Amakulu Corps and Societies. During last year, 1,516 additional rough savages, most of these were old headmen who had fought under Mhanda, Cetshwayo, and Dinuzulu. Others were younger people who have been brought up in the heathen traditions of these interesting tribes.

"Some, again, are natives from Central Africa, coming to seek gold, have come. Some of gold, have come from their homes far across the Zambezi, held meetings in their chief's kraal. They did the real Army style of meeting with the result that the chief exclaimed, 'What kind of Christian people do you belong to? Tell me.' Following, he said, 'On hearing to "Salvation Army," he said, 'Then ask them to send me some of their teachers, so that I may learn this happy religion.'"

KOREAN FISHERMEN.

Gladly Hear the Message of Salvation.

Ensign Hill, a Regional Officer, recently visited some islands on the West Coast of Korea. While there he was there almost day and night. In the first place he was the first foreigner to visit these islands, and the natives evidenced an overwhelming desire to listen to what he had to say about Christianity.

The inhabitants were almost exclusively fishermen. Ensign discovered that a number of these had attended Army meetings in Oh Cho, and had there heard of Christ and Salvation. So wonderfully impressed had they been by the teaching that, returning to their homes, they had appointed some one to attend meetings on each of the islands in question. Through them during the day, the fishermen, on their return at night, conduct meetings which often continue until two o'clock the next morning.

"These people are unlettered, but a Korean Officer has now been appointed to take charge of them to teach them how to read and to further instruct them in salvation truths. The islands referred to are small, with only forty to sixty houses on each.



A Zulu woman's baking day.

Memorials of outside things we are pointed if they do not reap a harvest, so God would be disappointed with my life if He did not see the fruit of holiness. And I did so truly desire to please Him.

"I prayed and thought about it. He showed me it meant especially two things. And how beautiful it is that God does draw us individually, and reveal to us His Will. At He showed me one of His children, that He desired for you. He showed me that I must trust Him with my whole heart, that I will show you the one of His Will. At He showed me that I must trust Him with my whole heart, that I could not understand, and trust him enough to do the things that were beyond my understanding.

"Then He showed me the importance of being obedient to His Spirit—both in little things and big—obedient every time. As I understood His Will I simply said to Him: 'Lord, if You will show me what You want me to do—just day by

day, at home, about my work, whether I am—then I will trust Thee, and obey Thee!'

"He has wonderfully helped me in many things that seemed too difficult for me—because I have been ready to trust and obey. And so He can help everyone here.

"Some may see the difficulties very great, but here is now salvation, yourself fully to Him; be ready to do His Will in all things and He will give you strength to please Him perfectly every day!"

Writing of the Christmas "War Cry," Captain Ham, of Yarmouth, N. S., says: "We sold ours in five days, this I consider is the best recommendation of the 'Cry.' It was a good seller."

"Yarmouth's order was three hundred copies.

THE WAR CRY

The Childhood of Jesus.

Summary of Previous Instalments. [A brief sketch of the earliest infancy of Jesus was given; we spoke of how he was attired, of the religious significance of His fringed robe, and of His first lessons in the Law of Moses; and of His first and second drawings. His first visit to Jerusalem for the Passover, as a "son of the Commandment," and how he was missed by His parents on the return journey.]

By early dawn the caravan set forth on the second day's journey, harder than the first, and meandering twelve hours on the march. Arrived at the camp in the valley of the Jordan side, a long line of dense thickets shielding both sides of the river. Some of the party might know of ruined houses or buildings; so, they would shelter there. At all costs they avoided the detested and dangerous Samaritans.

The third day they journeyed through the valley of olive trees, palmists, and palms. Four miles' march brought them to Sarab, and in the evening they made Phasellus, a new town built by Herod, the Great, where they could only spend the night.

Another three hours march the next morning brought them to the town of Jericho, with the "Cross of Palm" was the last halt before Jerusalem. The ancient city of Jericho was built in an oasis at the foot of the hot valley, and in six hours more they stood before the walls of Jerusalem, and saw the House of God. All the weariness of the journey was forgotten, and the last pantheist after long rejoicing "As you have passed, after the water brook; so panth my soul, after Thee, O God."

When the narrow path between the hills was elbowed, Mount Olivet appeared on the horizon, and after reaching Bethania, and singing the 121st Psalm, the caravan descended the steep of Olivet, crossed the pool of Cedron, climbed the slope opposite, and entered Jerusalem by the east Gate. Then the party turned at once towards the Temple.

INTO the House they went by the Court of the Gentiles. It was a vast arcade, paved with wonderful mosaic, and surrounded with lofty columns, but so thronged with people that the uprooted was deafened.

The few who were clear of the throng, and buyers and sellers were either haggling, shouting, even quarreling. The money-changers sat at little tables, exchanging sacred crowns for the Roman silver stamped with the head of Caesar.

Other along were—countless numbers of cattle, donkeys, and pigeons. The great court of shops was all filled where hawkers vendied oil and wine and flour, and the festive used for sacrifices. These hawkers had in their "shop" or apses that complete rest and medical care would, with God's blessing, bring him around.

After staying a few weeks with friends near Monetone, he came to St. John, where he was kindly cared for by Brother and Sister Nell, who had always been the friends of the "Hancock" family.

He had his own shop, and the Englis, who, as stated in last week's "Cry," is in England, informing him of the sad happening, and he replied as follows:

"Am deeply grieved at the information, God's will be done. Am writing."

"We arranged, in accordance with the patriotic wish, to conduct the hawks to the Correggio Cemetery. The actual interment will take place in the spring."

"He seemed greatly cheered by the presence of the Officers, the Divisional Headquarters and the city Officers, and often spoke of the kindness of Brother and Sister Nell, who were like a father and mother to him."

While he hoped to get better until

THE DYING MESSAGE OF CAPTAIN KINKADE—PROMOTED TO GLORY AFTER SIX YEARS' SERVICE.



CAPTAIN JOHN KINKADE, who passed away in St. John, N.B., on Christmas Eve, having been in Scotland, and his parents still reside in Motherwell, Lanarkshire, writes Major Taylor.

He came into the Army Work from New Glasgow, N.S., having been a Soldier one and a half years. He entered the Training College on Dec. 10th, 1890, and received his first commission as probationary Lieutenant the following July, having appointed to Dunnville, Ont. After

very near the end, he was never less, quite remarkable, for six months, a perfect man. Every matter regarding his funeral, his personal belongings, and his parents, and again and again assured us that he was himself when he was, certainly when the Officers could ever say that he was ready with a word in Saviour.

For a number of weeks he had been quite poorly, but there was never a murmur. About a month ago he failed to come out to meetings again, but it was not long. He was taken ill very suddenly one Sunday night, without any previous illness, and quickly died away. It was truly real to meet his Saviour.

He was buried on Monday afternoon.

On the following night we held the memorial service. We are praying for the bereaved ones.

BROTHER W. LOVELESS, Seal Cove.

"That to which the great audience answered back most impulsively was the freedom which characterizes native Salvationists. From beginning to end it was felt that God was with us in a special manner, and over two thousand people that will draw near to God, and to the salvation of the world, as we have been.

"The meetings (which were conducted by Commissioner Eadie) were good and signalized by the freedom which characterizes native Salvationists. From beginning to end it was felt that God was with us in a special manner, and over two thousand people that will draw near to God, and to the salvation of the world, as we have been.

"The funeral service was conducted by Lieutenant Spencer, also a member of the meeting, which was very impressive.

"Our brother left behind him to mourn their loss, a dear wife, four sons, and four daughters, one daughter being Mrs. Ensign Cunningham, also many relatives and friends. The bereaved family is in prayer. We urge them that the members of the family who are yet unsaved may get ready and meet their father in the Better Land."

MR. STAFF-CAPTAIN COOMBE, and Adj'tant Parsons, spoke; Captain McAvoy sang, "What is Beautiful Land," and Sister Lane also sang "The Army's Coming." The service was conducted by Captain McAvoy, and the Army's bugle and drums were heard.

"The funeral service was held in the Citadel, Women's Social Officers, Divisional Headquarters, and another.

"The funeral march through the train and "slush" along Charlotte, Union, and Waterford Streets, made a deep impression on all who witnessed it, and we trust caused them to think of their own soul's needs.

"Memorial services will be held in the various Corps in the East where the Captain was stationed.

"The news of his death will come as a surprise to many. May it serve as a warning to all that we should not work while it is day, but rather let the "night come," when we shall no longer be able to work.

BRAMWELL WILLIAM OWEN

Laid to Rest at Kingston—Service Conducted by Lieut.-Colonel Turner.

The funeral service of the eldest boy of Ensign and Mrs. Owen, who died so suddenly a few days after Christmas, was conducted by Lieutenant Turner.

"Bramwell William Owen was six years two months of age (says the Colonel). He died of asthmatic croup, taking sick on the Saturday morning, and passing away on the Sunday afternoon. When he was two years of age I dedicated him at New Aberdeen, C. B., to the Englis, who, as stated in last week's "Cry," is in England, informing him of the sad happening, and he replied as follows:

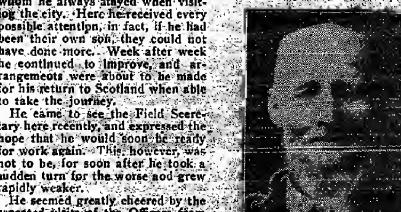
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While he hoped to get better until

a Soldier here for over thirty years, writes the Corps Correspondent. He always had a cheering word for everyone, and never showed at any



THE DIVISION'S EXHIBIT

Indians at General's Meeting

Rock Creek, N.Y.

To "The Evening Journal, New York," Rev. Charles H. Eadie says:

"A splendid gathering, which I expect will be the largest ever held in the City Hall to hear General Booth, of the Salvation Army, was proof enough that this is not a lost art, even in New York City. Any audience of

thousand people that will draw near to God, and to the salvation of the world, as we have been.

"It was a great undertaking for our people, but proved an immense success, and was held representations from all parts of the Native Field, with the exception of Mashonaland.

"It is evident in religion when it is

the specimen of which it is looking upon, that the chief is

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THE POOR AND NEEDY.

(Continued from Page 5.)
Metropole. Dinners were also given at each Corps to numbers of children; about fifteen hundred being fed in all.

Fifteen hundred dinners were given at Ottawa. A local paper says:—"The dinners were packed in large wooden boxes, each being provided with sufficient food for ten persons."

"On top of the dinner was placed a stocking for each child in the family, packed with candy and toys.

The meat was also placed in the box, as well, so that each child was given a pair of new stockings. These were sent to The Army by the Victorian Order of Nurses. On top was placed a copy of the Christmas edition of "The War Cry," The Army's publication.

"That these parcels were appreciated by those to whom they were given, was shown in a marked degree. A long room was filled with these boxes. Most people brought a small hand cloth and a small boy or girl to draw it. All seemed excited and happy."

"Staff-Captain Goodwin was in charge. When questioned about the number of dinners given away she replied:—

"Before ten o'clock, that is to say, in only one hour, we gave away over one thousand dinners, and the worst rush is yet to come. Most of these people have come under our charge for some time and have received coal, wood, and clothing. We are pleased with our success, thanks to the generosity of the public."

Regarding the effort in Kingston, the "Standard" says:—

"The Officers of The Salvation Army will prove a veritable Saint Nicholas to many poor families. Last year about two hundred baskets were sent out on Christmas Eve. This year, however, it is said twice this number are in need of help in the holiday season. The Salvation Army are doing their best, and it is gratifying to the public to realize that the citizens generally have appreciated this fact by generously answering the call for aid."

At Brandon, forty baskets were distributed by Adjutant Jaynes, and a musical evening was given at the jail by the Corps Band.

"Our enquiry as to the amount of poverty the Officers come in contact with, it was found (says the Brandon "News") that many families are dependent upon work which may be done in two or three days a week, several only having \$5 or \$6 a week to depend upon to provide everything. It is correct to say, these cases that help is required for Christmas."

"When giving assistance, a loan, requires have naturally to be made, and sometimes much tact is required, as many have pride as well as poverty; they do not like to make their wants known, and many will not ask for help."

Our correspondent at Yarmouth, N. S., says:—

"Our Christmas effort was made successful by the voluntary donations of the people. Captain and Mrs. Ham are jubilant because of the ready response to the appeal in their parish."

"Space will not allow mention of all who aided in this effort. Mr. Grinn's donation of potatoes enabled us to add a bushel of tubers to every basket. He also offered his auto delivery and a team to deliver the baskets and potatoes on Christmas morning. Captain and Mrs. Ham kept the cheer these baskets

brought was great reward for the hard labour that was put into the effort."

The total result of the Christmas appeal in London, Ont., writes Major Morris, is \$20,741, which exceeds last year's total by \$200. We fed 278 adults and 405 children.

CHILDHOOD OF JESUS.

(Continued from Page 12.) tremulous borders or fringes on their garments. Their foreheads were bound with great phrygianus—broad strips of parchment inscribed with holy texts. *

AND through the long loitered by the fierce Roman soldiers, the conquerors, their hughty, disdainful faces indifferant, surcimed or adorned at the absurdities of these troublesome Jews, whose disorderly lives hardly deigned to keep an check. What was the curious religion of a strange people with only one invisible God to them—the heirs of Barabbas, the thief gods, and the victims of the world? Yet, quietly in the crisis beside the mock housewife and the poor carpenter (whose names and fame were to be mightier than, and to outlast, the Caesars) stood the Poor. Whom the idols and intellects of mighty Rome were to be crushed, the mighty Empire broken, the Jewish Temple demolished, the ground, and the whole earth cast into the Great Light of Salvation, and the beginning of a new age—the Dispensation of Love instituted by Jesus Christ, Son of God, Messiah of the Jews, and Redeemer of mankind.

(To be continued.)

WINNIPEG CITADEL BOOM.

Overflowing Meetings—A Holiness Campaign Started—North-West Division Notes.

(By Staff-Captain Peacock.)

The Divisional Commander, Major MacLean, assisted by the Divisional Staff, spent a recent Sunday visiting several of the Winnipeg Corps—No. III, in the morning, No. I, in the afternoon, and at the No. I, Citadel at night. The visits were much appreciated by the commandants, and we, were, I am sure, a means of help and blessing.

Captain William Davis, of Fenelon Falls, supported the Citadel, and Young People's Sergeant-Major Miles, the bridle. His Worship the Mayor came in during the ceremony, and with the before-mentioned officers, congratulated the two Officers on their service and the steps they were taking. Captain Elrick of North Bay, under whose Captain Speller served as Lieutenant, also spoke. Messages were read from Captains Blaney, H. Rees, J. Moon, and Mrs. Blanche Johnston.

After the marriage ceremony, a

and Mrs. MacLean, Mr. and Mrs. Simms, Mr. St. James, and Adjutant Elrington, were in charge of the service of the Scandinavian Corps.

Adjutant Jaynes, of Brandon, has been a visitor to Winnipeg during the past week. The Adjutant looks as though the Western climate will agree with him all right.

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The Winter Campaign has been taken up enthusiastically in the Division. Central Holiness meetings being conducted at the Citadel Corps, and in the evenings each Friday in January. We are praying for a mighty revival of Blood and Fire religion throughout the Division during the campaign.

TILL DEATH US DO PART.

Wedding of Captains Speller and Horne at Barrie.

A typical Army crowd, mingling with which were many friends and admirers of the Corps and its Officers, past and present, gathered at the Citadel on Monday, December 20th, when the marriage of Captain Randolph Speller and Captain Gertrude Horne was conducted by Brigadier Ady. Mrs. Ady was present, and during the evening spoke of the work and character of the two Officers.

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TILL DEATH US DO PART.

Wedding of Captains Speller and Horne at Barrie.

A typical Army crowd, mingling with which were many friends and admirers of the Corps and its Officers, past and present, gathered at the Citadel on Monday, December 20th, when the marriage of Captain Randolph Speller and Captain Gertrude Horne was conducted by Brigadier Ady. Mrs. Ady was present, and during the evening spoke of the work and character of the two Officers.

Captain William Davis, of Fenelon Falls, supported the bridegroom, and Young People's Sergeant-Major Miles, the bridle. His Worship the Mayor came in during the ceremony, and with the before-mentioned officers, congratulated the two Officers on their service and the steps they were taking. Captain Elrick of North Bay, under whose Captain Speller served as Lieutenant, also spoke. Messages were read from Captains Blaney, H. Rees, J. Moon, and Mrs. Blanche Johnston.

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THE MASSEY HALL

TORONTO,

Wednesday, January 21, 1914,
AT 8 P.M.Band of 100 Players, Choir of 100 Children
Brigade of 100 Singers.

Special Drills

TABLEAUX representative of Salvation Army Operations on land and sea, MOVING and OTHER PICTURES.

Admission by ticket, Ten Cents. Tickets can be obtained from any Corps or Institutional Officer, the Training College, 135 Sterbourne Street, or direct from the Special Efforts Department, 29 Albert Street, Toronto.

The Chief Secretary

in command, assisted by the entire Headquarters, Training College, and Divisional Staffs.

On the same day, in the lower Massey Hall, there will be a SALE OF WORK, done by inmates of Army Institutions, and a Display of Goods from The Salvation Army. Trade Department. Refreshments provided. Doors open at 8 p.m.

ARMY SONGS

Coming Events.

THE CHIEF SECRETARY AND MRS. MAIDMENT

Galt, January 17 and 18.
Massey Hall, January 21.
Lippincott Street, February 1.

MRS. COLONEL MAIDMENT

(*Chatham, January 22 and 25.

(*Mrs. Major Findlay will accompany.)

COLONEL GASKIN

Lippincott, January 15.
Woodstock, January 23 and 26.St. Catharines, February 7 and 8.
Berlin, February 9. (Officers meet-
ing and public demonstration.)

11-COLONEL REED

Vancouver, January 15 (opening
new Metropole).

Vancouver, January 18.

Calgary, January 20.

Edmonton, January 21.

Saskatoon, January 22.

Winnipeg, January 24 and 25.

LIEUT.-COLONEL TURNER

Vancouver, January 15 (opening
new metropole).

Victoria, January 18.

Calgary, January 20.

Edmonton, January 21.

Saskatoon, January 22.

Winnipeg, January 24 and 25.

TERRITORIAL STAFF BAND OCTETTE

St. Catharines, January 17, 18, 19.

(*The Wondrous "Cross" service on
the Monday night.)

THE TERRITORIAL STAFF BAND

Earlscourt, January 18 and 25.

Tunes—Hark, hark, my soul, 236;
Song Book, 564.

2 Hark, hark my soul, what wondrous

songs are swelling.

Through all the land, and on from

door to door.

How now the youth those burning

songs are swelling.

Of that great war till sin shall be

no more.

Onward we go, the world shall hear
our singing.

Come, ye wretched, for Jesus bids

you come.

And through the dark its echoes

loudly ringing.

Shall lead the wretched lost, and

wandering home.

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Captain Fred Martin, of the Sub-

scribers' Department, is at present

in St. Mary's Ont., in the interests

of a scheme for the erection of a

new Hall there.

Prison Sergeant Boyce of Ottawa

Conquerors at last, though the
be long and dreary,
Bright day shall dawn and
dark night be past;
Our hands end in saving
victory, and Sarah's kingdom down
fall at last.Time—Ten thousand thou-
sand souls, 60.3 Ten thousand thousand
there are,

Hithered in the door;

These countless souls are ga-
in,

And yet there's room for me.

Room for the lame, the lame
blind,

Sinner, there's room for the

Twas Christ made room for
poor souls

By dying on the tree.

Room for the chief of sinners

Though plagued with unfe-
lief that precious Christ can save
soul

Who saved the dying thief.

There's room for seeking sin-
souls,

Who seek their fears to quell

Who know that Christ and O-

Can save a soul from Hell.

Times—Austria, 162; He is bring-
ing His fold, 166.4 Come, ye sinners, drifting dor-
wards,Weak and wounded, sick and so-
lent, come to Jesus, He will stand to

Save you of pity, love and power.

He is able,

He is willing, doubt no more.

Report that during the month of

December, in meetings conducted

in the jail, two men sought salvation.

At Christmas, all the inmates of the

jail were given bags of fruit, nuts,

candy, etc.

Come, ye weary, heavy laden,

Bruised and ruined by sin,

Ye will find your Master,

Ye will never come to all.

Not the righteous!

Sinner Jesus came to call.

THE WAR CRY.



AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

Territorial Headquarters, James and Albert Sts., Toronto.

International Headquarters: 101 Queen Victoria St., London, E.C.

Year, No. 17. W. Bramwell Booth, General.

TORONTO, JANUARY 24, 1914.

David M. Rice, Chairman.

Price Five Cents.

THE HOUSE OF
BONDAGE

THE WHEEL OF JOYLESS SERVICE